## SOUTH HALL ELEVATOR UPGRADES PRAIRIE DU CHIEN CORRECTIONAL INSTITUTION DEPARTMENT OF CORRECTIONS PRAIRIE DU CHIEN, WISCONSIN PROJECT NO. 21B1CREBID MEPID PROJECT MANAGER - JIM SCHAEFER

## RE-IDENTIFICATION OF SUCCESSFUL MEP BIDDERS May 3, 2023

CONTRACTOR	DIVISION OF WORK	BID AMOUNT
MZ Construction, Inc.	HVAC	65 500 00
Livingston, WI	Base Bid No. 4	65,500.00
Poellinger Electric, Inc.	Electrical	F1 260 00
La Crosse, WI	Base Bid No. 5	51,369.00

1 2 BID FORM - MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP) 3 (Rev 8/2022) 4 DIVISION OF FACILITIES DEVELOPMENT 5 s.16.855 Wis. Stats. 6 SOUTH HALL ELEVATOR UPGRADES 7 8 PRAIRIE DU CHIEN CORRECTIONAL INSTITUTION DEPARTMENT OF CORRECTIONS 9 PRAIRIE DU CHIEN, WISCONSIN 10 11 Division Project No. 21B1CREBID 12 13 14 BID SUBMISSION DUE by 1:00PM, Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., April 12, 15 16 2023. 17 18 To: State of Wisconsin, Department of Administration, Division of Facilities Development 19 20 (a corporation) 21 MZ Construction, Inc. 22 We 23 (Cross out inapplicable) 24 285 N. Center Street, Livingston, WI 53554 25 Of 26 Street City County State Zip 27 28 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the 29 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment 30 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the 31 General Prime Contractor, and to provide all labor and material required for the construction of the project designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents 32 prepared by BWZ Architects, 100 S. Baldwin St., Madison, WI, Ste 306. for the Division of Facilities 33 34 Development and dated March 1. 2023. 35 36 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD) 37 Contact Name: Curtis Zimmerman 38 39 Telephone Number: 608-341-0578 40 41 42 Email Address: mzconstruction396@gmail.com 43 Fax Number: 888-729-2308 44 45 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:** 46 You have been certified by DOA as a qualified and responsible bidder for the amount of your bid 47 within the division(s) of work being bid. 48 You have entered all Bid amounts in numeric characters (Example: \$9,999); 49 2. 50 You have acknowledged receipt of all addenda; 51 4. You have signed the Bid Form You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either: 52 53 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or 54 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s). 55 A Company or Personal Check will not be accepted.

1	HEATING, VENTILATING AND AIR CONDITIONING
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3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	05 500 00
6	(\$ <u>65,500.00</u> )
7	Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders
8	'Article 15 Submission of Base Bids' for detailed instructions.
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## **ELECTRICAL** BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of (\$ No Bid Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1	COMBINED BASE BID	S OPTION	
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3	BASE BID NO	for	(Division of Work),
4	BASE BID NO	for	(Division of Work) and
5	BASE BID NO	for	(Division of Work) and
6	BASE BID NO	for	(Division of Work) Work fully complete as per
7	specifications and relat	ed drawings,	
8	<b>.</b> .	D: 1	
9	for the sum of ( $\$$ No	<u>Bla</u>	
10	Enter b	oid amount in n	numeric characters only (Example: \$9,999). See MEP Instructions
11	to Bidd	ers 'Article 15 i	Submission of Base Bids' for detailed instructions.
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	and to comple	ete the Work	in accordance	with the p	project schedule in the Instructions to Bidd
ADDEND	JM RECEIPT				
	vledge receipt		ing Addenda	:	
		4			4/3/2023
Addendum	No		-1-11-	Date	4/3/2023
Addendum	No			Date	
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		FORM, TH	E BIDDER A	ATTESTS	TO PERSONAL KNOWLEDGE OF THE
FOLLOW	ING:				
					eneral Prime Contractor in accordance with Bidding Documents.
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3. E b c c 4.	wis. Stats. s. 16 sidder has examinated all formployees there id rotation, partitive bid	5.855(14) and mined the dra rms in detail eof, have not rticipated in a lding in conn	ARTICLE 9  wings and sp before submi , either direct any collusion ection with the	of these E pecification tting bid; a ly or indire or otherwais bid.	sidding Documents.  s, carefully prepared the bid form, and has nd bidder, or the agents, officers, or ectly, entered into any agreement, bid rigging ise taken any action in restraint of free proper cost and expense, that the Bidder was apparents and other means of constructions.
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2	BID FORM - MECHA	ANICAL, ELECT	RICAL, PLUMBI	ING, AND FIR	RE PROTE	CTION (MEP)
3	(Rev 8/2022)					
4	DIVISION OF FACILITIES DEVELOPMENT					
5	s.16.855 Wis. Stats.					
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15	Mechanical, Electrical	, Plumbing, and F	re Protection (MI	EP) Bid Openi	ng: 2:00 P.I	M., April 12,
16	2023.					
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18	To: State of Wisconsin,	, Department of Ad	ministration, Divis	sion of Facilities	s Developm	
19						(a joint venture)
20						(a corporation)
21		v _				(a partnership)
22	WePoellinger Elect	ric, Inc.				( <del>an individual)</del>
23					(Cro	ss out inapplicable)
24						
25	Of 5416 33rd Street Sout	th La Crosse	La Crosse	WI	54601	
26	Street	City	County	State	Zip	
27					_	
28	hereby agree to execute	a subcontract with	the General Prime	Contractor awa	arded the co	ntract for the
29	project designated above					
30	Bond in the amount spec					
31	General Prime Contract					
32	designated above, for th					
33	prepared by BWZ Arch					
34	Development and dated		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	01 1110 21110	ion of f definities
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37	(1 of ase by General 1 in	ne contractor to or	ici subcontract to t	ine successiui n	in bladers	identified by DPD)
38	Conta	ct Name: Br	ion Doellinger			
39	Conta	ct Name. <u>Bi</u>	ian i oennigei			
40	Telen	hone Number: 60	Q_7QQ_6Q00			
41	Telepi	none runner	0-700-0000			
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43	Dillali	Address.	mes poor miger electric	2.00111		
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46	IMPORTANT: BEFO	DE CHEMITTING	VOUD DID DI	EACE VEDIE	V TILAT.	
47	1. You have been <b>cert</b>	ified by DOA as a	gualified and res	nonsible bidde	<u>r InAl</u> ;	annt afriann hid
48	within the division(			ponsible blude	ir for the all	iount of your bid
49				awa (Ewamanla) ¢	0 000).	
50	<ul><li>You have entered a</li><li>You have acknowled</li></ul>			ers (Example: \$	17,777);	
51			addenda;			
52	<ul><li>4. You have signed th</li><li>5. You have included</li></ul>		into for not less il	an 100/ cf.tl	volue af 1	hid on cities
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		signed by the contra				
54 55		Check or Bank Che		s. stat. s. 7/9.14	i(1m)(c)2.b.	and //9.14(1s).
	A Company or Perso	mai Check Will not	be accepted.			
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1	HEATING, VENTILATING AND AIR CONDITIONING
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3	BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding
4	Documents, for the sum of
5	
6	(\$)
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8	'Article 15 Submission of Base Bids' for detailed instructions.
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## **ELECTRICAL** BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents for the sum of (\$ 51,369 ) Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.

1	<b>COMBINED BASE BID</b>	S OPTION	
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3	BASE BID NO	for	(Division of Work),
4	BASE BID NO	for	(Division of Work) and
5	BASE BID NO	for	(Division of Work) and
6	BASE BID NO	for	(Division of Work) Work fully complete as per
7	specifications and relat	ed drawings,	
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9	for the sum of (\$		)
10	Enter l	oid amount in n	numeric characters only (Example: \$9,999). See MEP Instructions
11			Submission of Base Bids' for detailed instructions.
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1 2 3 4 5	The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidder						
6 7 8		NDUM R	ECEIPT receipt of the following	g Addenda:			
9 10 11	Addeno	dum No	1		Date	04/03/2023	
12 13	Addend	Addendum No		]	Date		
14 15	Addend	dum No		]	Date		
16 17	Adden	dum No		]	Date		
18 19	Addeno	dum No		]	Date		
20 21 22			NING, BIDDERS' ATT VOID THE POSSIBIL			ED TO MEP INSTRUCTION THIS BID.	ONS TO
23 24 25	BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF TH FOLLOWING:						DGE OF THE
	1. Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.						
	2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance w. Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.						ccordance with
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, ar reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.					cers, or nent, bid rigging,		
OLT V	in the manner provided in the applicable specifications, and at the time stated in the Genera Contractor's Notice to Proceed.						nns of construction
26 27 28 29							
30 31	3) (					Brian Poellinger	
32 33	(Seal, i	if bid is b	y a corporation)			(Bidder's Printed Na	ame) -
34 35	Date: _	04/12	2/2023		Ву	(Signature of Bigo	ler)
36	гп	To I	NAZIL' A 1 100'1			$\bigcup$	P 11 1 .
37 38	Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran- owned business by the Wisconsin Supplier Diversity Program.					disabled veteran-	